

365 KJV Topical Bible Study PowerPoints: Daily Studies



**Clear, KJV-only PowerPoint studies.
Allowing the Bible to explain itself.**



Jesus Christ, Our Righteousness (Imputed)

by David Michael Curtis

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Jesus Christ, Our
Righteousness (Imputed)

Topic: Is of God

Isaiah 56:1

Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and **my righteousness to be revealed.**

Ezekiel 16:14

And thy renown went forth among the heathen for thy beauty: for it was perfect through **my comeliness, which I had put upon thee**, saith the Lord GOD.

Harmonized Conclusion

This righteousness was not an afterthought, but was prophesied by God to be revealed and put upon His people.

Topic: Revealed in the
Gospel.

Romans 1:17

For therein is **the righteousness of God revealed from faith to faith**: as it is written, The just shall live by faith.

Harmonized Conclusion

The gospel is the specific mechanism through which God's righteousness is revealed to mankind.

Topic: Is of the Lord.

Isaiah 54:17

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and **their righteousness is of me, saith the LORD.**

Harmonized Conclusion

This righteousness does not originate with man, but is a heritage given directly from the LORD.

Topic: Described As: The
Righteousness of Faith.

Romans 9:30

What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even **the righteousness which is of faith.**

Romans 4:13

For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through **the righteousness of faith.**

Romans 10:6

But **the righteousness which is of faith speaketh on this wise**, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

Harmonized Conclusion

This righteousness is not obtained by works of the law, but is a specific kind of righteousness that is attained only by faith.

Topic: Described As: The Righteousness
of God, Without the Law.

Romans 3:21

But now **the righteousness of God without the law is manifested**,
being witnessed by the law and the prophets;

Harmonized Conclusion

God's righteousness is revealed completely separate from the law, though the law and prophets pointed toward it.

Topic: Described As:
Righteousness by Faith in Christ.

Romans 3:22

Even **the righteousness of God which is by faith of Jesus Christ** unto all and upon all them that believe: for there is no difference:

Harmonized Conclusion

This righteousness from God is given to all who believe, based specifically on the faith of Jesus Christ.

Topic: Described As: Christ,
Our Righteousness.

1 Corinthians 1:30

But of him are ye in Christ Jesus, who of God is **made unto us wisdom, and righteousness**, and sanctification, and redemption:

Harmonized Conclusion

Christ Himself *is* our righteousness; it is not a concept separate from Him, but a state of being in Him.

Topic: Described As: Made
Righteous in Christ.

2 Corinthians 5:21

For he hath made him to be sin for us, who knew no sin; that **we might be made the righteousness of God in him.**

Harmonized Conclusion

Through Christ's sinless sacrifice, a divine exchange occurred, allowing believers to be *made* the righteousness of God in Him.

Topic: Described As: Christ, The End
of the Law for Righteousness.

Romans 10:4

For **Christ is the end of the law for righteousness** to every one that believeth.

Harmonized Conclusion

For every believer, Christ's work fulfills and terminates the law as a means of achieving righteousness.

Topic: Described As: THE
LORD OUR RIGHTEOUSNESS.

Jeremiah 23:6

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.**

Harmonized Conclusion

Christ's identity and very name are one with His work, being prophetically called "THE LORD OUR RIGHTEOUSNESS."

Topic: Described As: An
Everlasting Righteousness.

Daniel 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to **bring in everlasting righteousness**, and to seal up the vision and prophecy, and to anoint the most Holy.

Harmonized Conclusion

Christ's work was prophesied to not only cover sin but also to usher in a righteousness that is everlasting.

Topic: Described As: A Free Gift.

Romans 5:17

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of **the gift of righteousness** shall reign in life by one, Jesus Christ.

Harmonized Conclusion

Righteousness is not earned but is received as a free gift, alongside the abundance of grace.

Topic: Described As: Never to
be Abolished.

Isaiah 5:16

But the LORD of hosts shall be exalted in judgment, and **God that is holy shall be sanctified in righteousness.**

Harmonized Conclusion

God's holiness is sanctified in righteousness, a standard that, unlike man's, is eternal and absolute.

Topic: Described As: The Promise is
Through Righteousness.

Romans 4:13

For **the promise**, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but **through the righteousness of faith**.

Harmonized Conclusion

The promise of the inheritance was given through the righteousness of faith, not through the law.

Topic: The Saints: Have
Righteousness on Believing.

Romans 4:5

But to him that worketh not, but believeth on him that justifieth the ungodly, **his faith is counted for righteousness.**

Romans 4:24

But for us also, to whom **it shall be imputed, if we believe** on him that raised up Jesus our Lord from the dead;

Romans 4:11

And he received the sign of circumcision, a **seal of the righteousness of the faith** which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

Harmonized Conclusion

Righteousness is not achieved but is "counted" or "imputed" to the saint at the moment they believe, and not by works.

Topic: The Saints: Clothed with
the Robe of Righteousness.

Isaiah 61:10

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath **covered me with the robe of righteousness**, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Harmonized Conclusion

The saint's righteousness is an external covering, a "robe," given to them by God Himself.

Topic: The Saints: Exalted in
Righteousness.

Psalm 89:16

In thy name shall they rejoice all the day: and **in thy righteousness shall they be exalted.**

Harmonized Conclusion

The believer's exaltation and joy are found not in their own standing, but in God's righteousness.

Topic: The Saints: Desire to
be Found in Him.

Philippians 3:9

And be found in him, **not having mine own righteousness, which is of the law, but that which is through the faith of Christ,** the righteousness which is of God by faith:

Harmonized Conclusion

The saint's desire is to be found in Christ, possessing only the righteousness from God by faith, not a self-generated righteousness from the law.

Topic: The Saints: Glory in
the LORD.

Isaiah 45:24-25

Surely, shall one say, **in the LORD have I righteousness and strength:** even to him shall men come; and all that are incensed against him shall be ashamed. In the LORD shall all the seed of Israel be justified, and **shall glory.**

Harmonized Conclusion

The saint's strength and righteousness are only in the LORD, and in Him they are justified and glory.

Topic: The Saints: Exhorted
to Seek His Righteousness.

Matthew 6:33

But **seek ye first the kingdom of God, and his righteousness;** and all these things shall be added unto you.

Harmonized Conclusion

Saints are commanded by Christ to seek God's kingdom and *His* righteousness as the first priority in life.

Topic: The Saints: The Gentiles
Attained Righteousness.

Romans 9:30

What shall we say then? That **the Gentiles, which followed not after righteousness, have attained to righteousness**, even the righteousness which is of faith.

Harmonized Conclusion

The Gentiles, who were not pursuing righteousness under the law, obtained the righteousness which comes from faith.

Topic: The Saints: The Blessedness
of Imputed Righteousness.

Romans 4:6

Even as David also describeth **the blessedness of the man, unto whom God imputeth righteousness without works,**

Harmonized Conclusion

There is a described blessedness for the person to whom God imputes righteousness apart from any works.

Topic: The Jews: Ignorant of
God's Righteousness.

Romans 10:3

For they **being ignorant of God's righteousness**, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

Harmonized Conclusion

The Jews' ignorance of God's righteousness led them to tragically establish their own, causing them to reject God's provision.

Topic: The Jews: Stumbled at
Righteousness by Faith.

Romans 9:32

Wherefore? Because **they sought it not by faith, but as it were by the works of the law.** For they stumbled at that stumblingstone;

Harmonized Conclusion

They stumbled because they sought righteousness through the works of the law instead of by faith.

Topic: The Jews: Submitted
Not to God's Righteousness.

Romans 10:3

For they being ignorant of God's righteousness, and going about to establish their own righteousness, **have not submitted themselves unto the righteousness of God.**

Harmonized Conclusion

Being ignorant of God's righteousness and seeking to establish their own, they failed to submit to the righteousness of God.

Topic: Exemplified By:
Abraham.

Romans 4:9

Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that **faith was reckoned to Abraham for righteousness.**

Romans 4:22

And therefore **it was imputed to him for righteousness.**

Harmonized Conclusion

Abraham is the primary example of righteousness being "reckoned" or "imputed" based on faith alone, before the law was given.

Topic: Exemplified By: Paul.

Philippians 3:7-9

But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, **not having mine own righteousness, which is of the law, but that which is through the faith of Christ**, the righteousness which is of God by faith:

Harmonized Conclusion

Paul exemplifies the doctrine by counting his own righteousness as loss, seeking only the righteousness from God by faith.

**Doctrinally pure, KJV studies. Simple
verses build foundational truths.**

